

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 6/19/2025 – 6/25/2025**

**Pre-Commission Work Session July 8, 2025**

**For Commission Approval**

**July 10, 2025**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED June 26, 2025

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1. RECOMMENDED FOR HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES LLC., BIRMINGHAM, AL TO AWARD BID FOR REMODELING & ALTERATION SERVICES (ITEM# 7) FOR JEFFERSON COUNTY FOR THE PERIOD OF 7/10/2025- 1/9/2026 WITH NO OPTION TO RENEW.

REFERENCE BID# 52-25

2. RECOMMENDED FOR HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM S & W CONSTRUCTION, BIRMINGHAM, AL TO AWARD BID FOR REMODELING & ALTERATION SERVICES (ITEM # 2) FOR JEFFERSON COUNTY FOR THE PERIOD OF 7/10/2025-1/9/2026 WITH NO OPTION TO RENEW.

REFERENCE BID# 52-25

3. RECOMMENDED FOR HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM REDESIGNED LIVING CONSTRUCTION, BIRMINGHAM, AL TO AWARD BID FOR REMODELING & ALTERATION SERVICES (ITEMS # 1, 3, 4,5,6 & 8) FOR JEFFERSON COUNTY FOR THE PERIOD OF 7/10/2025-1/9/2026 WITH NO OPTION TO RENEW.

REFERENCE BID# 52-25

**END OF PURCHASING AGENDA**